

APPLICATION FOR PERMIT

Date of filing in State Engineer's Office..... **APR 1 1969**

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant.....Thomas and Anne Underwood
of P.O. Box 38, Paradise Valley, County of Humboldt

State of.....Nevada 89426....., hereby makeS.. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Indian Creek
Name of stream, lake or other source.
2. The amount of water applied for is 5.0 second-feet
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated) 297.43
- (b) Stockwater (state number and kinds of animals to be watered) _____
- (c) Other use (describe fully under "No. 11. Remarks") _____
- (d) Power:
- (1) Horsepower developed _____
- (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, T. 43 N., R. 39 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, T. 43 N., R. 40 E., W $\frac{1}{2}$ Sec. 6 & N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 7, T. 42 N., R. 40 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1st and end about May 1st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Headgate & weir & ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....Completed.....

10. Estimated time required to construct works.....Completed.....

11. Remarks. This application is to acquire a right to water from Indian Creek for early run-off water to use on decreed land in Little Humboldt River Decree, Proof 0604

Applicant s/ Thomas Underwood.....

Pro. 6/10/69 by Nevada Garvey Ranches, Inc.
Ruling #1593, dtd. 10/13/69

Compared hs/jw.....

.....DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions: on the grounds that anytime that waters of the Little Humboldt River or its tributaries are to be available and used for irrigation, the State Engineer has the authority to open the irrigating season. Once the irrigating season has been opened, under the terms of Decree No. 3157, there is no surplus or unappropriated water for irrigation.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

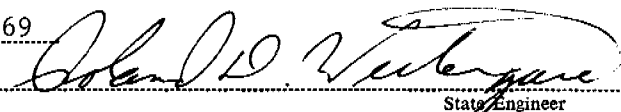
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 13th day of October

A.D. 19 69


State Engineer